



THE CHICAGO AREA SCOUTER

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United Way
Crusade of Mercy

FEBRUARY, 1991

Anniversary Month

Vol. 19 No. 2

Daley proclaims February Boy Scout Month



Lyal Lauth Photography, LTD.

Mayor Richard Daley, pictured here with several friends of the Chicago Area Council appears on the cover of the Council's 1990 Annual Report. Mayor Daley serves as a member of the Board of Directors of the Chicago Area Council.

Limited Opportunity — While It Lasts!!

A limited supply of popcorn left over from the 1989 popcorn sale is available at a very special price while supplies last. This popcorn, which was previously sold for \$5.00 per bag may now be purchased for \$1.50 per bag.

The product is 3.5 lbs. of unpopped popcorn sealed in a plastic bag and further packaged inside a burlap drawstring bag containing the Owasippe emblem. Bags are packaged 8 to a case.

Units may purchase this popcorn for use or resale, while it lasts, subject to the following conditions:

1. Only full cases will be sold @ \$12.00 per case
2. All purchases are cash, certified check or money order payable in advance. No returns or refunds unless the product is defective.
3. This product may be resold at any price the unit desires.
4. Sale of this popcorn will not count toward patches, pins, or any other prize from the regular popcorn sale.
5. Sale of this popcorn will allow Scouts to qualify to apply for camperships subject to all the other rules pertaining to campership application.

For more information or to reserve popcorn, call Shaundra Bowen at the Scout Office, 312-559-0990.



OFFICE OF THE MAYOR
CITY OF CHICAGO

RICHARD M. DALEY
MAYOR

PROCLAMATION

WHEREAS, the Boy Scouts of America, founded in 1910 with the mission of serving others by helping to instill values in young people, have made a difference in the lives of many thousands of youth and their families throughout our country; and

WHEREAS, the Chicago Area Council, Boy Scouts of America, serves over 45,000 youth and 10,000 adult volunteers in our city alone; and

WHEREAS, Scouting serves youth with an approach involving parents and families, churches and schools, community organizations and corporations; and

WHEREAS, with positive role models as leaders, Scouting provides opportunities that help young people achieve a sense of accomplishment leading to self-esteem and self-sufficiency; and

WHEREAS, the Chicago Area Council is recognized as one of the most progressive agencies in our city, eagerly seeking solutions to unique challenges; and

WHEREAS, the Boy Scouts' attack on the "five unacceptables" it has identified in today's society -- drug abuse, child abuse, illiteracy, unemployment and hunger -- continues throughout the Chicago Area Council;

NOW, THEREFORE, I, RICHARD M. DALEY, MAYOR OF THE CITY OF CHICAGO, do hereby proclaim FEBRUARY 1991, to be BOY SCOUT MONTH IN CHICAGO and salute the organization for 80 years of outstanding service to our youth and communities.

Dated this 5th day of November, 1990.

Richard M. Daley
Mayor



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SCOUT EXECUTIVE'S MESSAGE



Scouting's Anniversary Month is a time for Scouts and Scouters to celebrate, to reflect, and, yes, to look to the future. For us in the Chicago Area Council, we celebrate our past and recent achievements as outlined in our 1990 Annual Report, as reported at our Annual Council Business Meeting, and as portrayed by the twenty Silver Beaver recipients' dedication and two Whitney Young Award recipients' commitment to their community, at the Annual Council Recognition Dinner. These hours have been multiplied sixteen-fold as districts recognize District Award of Merit honorees at district annual meetings and recognition dinners. Yes, a time to celebrate and wonder in awe at the strength and depth of volunteerism alive here in our great council!

For those of us fortunate to be in a position to see "the big picture" of Scouting in our council, we reflect upon where we have been and the council's movement in new directions, while continuing to preserve Scouting's values of character, ethical choices, citizenship, leadership, personal fitness and service to others. We are proud of our programs serving youth, families and organizations in complex and diverse urban neighborhoods regardless of ethnic background, religious beliefs, ability to pay, or disability. We are recognized as one of the most viable, proactive agencies in Chicago, eagerly seeking solutions to unique challenges — traditional Scouting program delivery working hand-in-hand with successful In-School Scouting, In-School Exploring Career Awareness, Law Enforcement Exploring, and Scouting for People with Disabilities.

As leaders in our council, we must also be visionaries and look to the future, to anticipate change and in many ways, to initiate change. As I have said before, each year at this time, the Chicago Area Council is most grateful and appreciative of the outstanding leadership of its council officers, Board of Directors and Advisory Board, its district leaders and commissioner staff, its unit leaders and committee and, yes, to its professional, clerical and camp staffs. Special appreciation is extended to Bob Yohanan as he completed two years as Council President and passed the gavel to newly elected President Eric Saunders. Bob served with distinction, bringing decisive leadership to the council through times of change and growth. Best wishes are extended to Eric, no stranger to the council, as he takes over the leadership reins during challenging times for our country, city and neighborhoods.

Scouting does make a difference in the lives of over 45,000 youth and their families served by the Chicago Area Council. I also firmly believe that it makes an enormous contribution to the lives of the 10,000 adult volunteers and our staff members as we fulfill our Scouting responsibilities and enjoy friendships and fellowship of others who seek to serve. Yes, this is an exciting time to be an adult Scouter — volunteer and professional — in the Chicago Area Council. To give and to receive are privileges that few experience. I'm confident that we will continue to grow and to serve with distinction as Scouting continues to move in new directions while continuing to preserve its traditional values under newly elected leadership in the council and its districts.

Good Scouting to all in this Anniversary Month and throughout all of 1991 ... let's work together to make it a great year!

Owasippe

UNIT SITES AVAILABLE FOR 1991 CAMP WOLVERINE (24 sites)

PERIOD 1:
1, 2, 3, 4, 6, 7, 8, 9A, 9B, 15, 16, 17, 19, 19, 20, 21, 12
PERIOD 2:
9A, 16, 17, 18
PERIOD 3:
16, 17, 18, 20, 22
PERIOD 4:
16, 18, 20, 22
PERIOD 5:
14, 16, 17, 18, 19, 20, 21, 23, 24
PERIOD 6:
5, 6, 8, 9B, 11, 12, 14, 16, 17, 18, 19, 20, 21, 23, 24

CAMP BLACKHAWK (24 sites)

PERIOD 1:
3, 5, 6, 8, 10, 11, 12, 14, 15, 16, 17A, 17B, 18A, 18B, 19, 21A, 21B
PERIOD 2:
17B, 18A, 18B, 19, 21A, 21B
PERIOD 3:
17A, 17B, 18A, 19, 21B
PERIOD 4:
17B, 18B, 19, 21A, 21B
PERIOD 5:
17A, 17B, 18B, 19, 21A, 21B
PERIOD 6:
1, 11, 12, 16, 18A, 18B, 19, 20, 21A, 21B

Reserve your site today. Call Owasippe at 1-800-283-0830 for a reservation form. Send your check for \$25 to Owasippe, P.O. Box 152, Whitehall, Michigan 49461-0152.

CABINS AVAILABLE FOR 1991 CAMP RENEEKER (39 cabins)

PERIOD: 1 FAMILY WEEK - 9 CABINS
PERIOD: 2 - 26 CABINS
PERIOD: 3 - 32 CABINS
PERIOD: 4 - 27 CABINS
PERIOD: 5 - 30 CABINS
PERIOD: 6 - 24 CABINS
SENIOR WEEK: - 11 CABINS

Owasippe

Counselors In Training Interviews

The second Counselors-In-Training (CIT) interviews are scheduled for Camp Kiwanis on Saturday, February 16, 1991. Camp Kiwanis is located at 9750 Willow Springs Road about one block north of the Little Red Schoolhouse. CIT interviews will be held from 9:00 a.m. until noon.

Counselors-In-Training are young men interested in Staff positions when they are 16 years old. CIT's will serve in all program areas and receive special training, in order to become familiar with the program area and to develop their skills.

Applications are now being accepted for Owasippe Camp Staff for the summer of 1991 including entry positions of Counselors-In-Training (CIT) for first-year Staff. Applications are available at Owasippe, P.O. Box 152, Whitehall, Michigan, 49461-0152 or by calling 1-800-283-0830.

APPRENTICE PREREQUISITES:

- * Age 15 by July 1, 1991.
- * Actively Registered Scout.
- * Star Rank by June 1.
- * Minimum 2 years Summer Camper.
- * 3 Adult Recommendations.
- * Aptitude for Scout Instruction.
- * Personal Interview.

CIT's are rotated into two 3-week assignments at different camps under the supervision of Senior Staff to get hands-on training in the four main program areas, Aquatics, Scoutcraft, Ecology/Conservation and Shooting Sports. CIT's are provided with a living allowance, stipend, meals, transportation, housing, utilities, and continuous access to program facilities and counselors for personal advancement. It is an invaluable learning experience spanning seven weeks in a beautiful outdoor setting at America's Premier Scout Camp. Additionally, CIT's will receive priority consideration for 1992 Staff positions.

CIT's get their training initially at an orientation weekend at Camp Kiwanis in May followed by a week of instruction beginning on June 22 at Owasippe.

Questions can be directed to the Staff Development Director, Ron Kulak, by calling 708-429-0324.

1990 Popcorn Sale Top Prize Winners

TOP SELLING UNIT AWARD - 2 ROUND TRIP AIRLINE TICKETS

Winner: Troop 380, Austin District, 1,092 containers sold.

TOP COUNCIL SALESMEN - 25" COLOR TELEVISION

Winners: Charles Griffin, Troop 380, Austin District, 200 containers sold.

James Miller, Pack 3960, Indian Boundary District, 200 containers sold.

TOP CUB & SCOUT SALESMEN EACH DISTRICT - \$100 GIFT CERTIFICATES

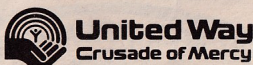
Sauk Trail	Vaughn Shumpert, P 4792; John Crabree, Troop 729
Cicero	Alex Rueda, Pack 3311 Troop 311 (Multiple Tie)
Timber Trails	Sean Egan, Pack 3618 Bob Galassi & Marty Logsdon, Troop 652
Miami	Joseph Tansley & David Thomas, Pack 3356 Brian Hudson, Troop 356
Iroquois	Mark Brown, Pack 3667 Scott Farley, Troop 95
Marquette Trail	Christopher Totosz, Pack 3414 Jeff Rich, Troop 465
Phoenix	Nick Yassan, Pack 3802 Kevin Price, Troop 916
Austin	Jason Johnson, P-3388 & Chad Curry P-3380 Charles Griffin, Troop 380
Prairie Trail	Joshua Lunsford, Pack 3901 Eric Stoeke, Troop 166
Indian Boundary	Jim Miller, Pack 3960 (No qualified Scout)
Thunderbird	Jay Gelles, Pack 3079 Robby Ruppert, Troop 995
Harold Washington	Charles Braboy, Pack 3198 (No qualified Scout)
Calumet	Martin Rosales, Pack 3732 John Hill, Troop 1540
Englewood	Samsel Harrell, Pack 4887 Anwar Alexander, Troop 592
Midway	Draper Brown, Pack 3526 Marte Nille, Troop 570
Woodland	Scott McMaster, Pack 4460 Christopher Englert, Troop 1460
Western Trails	V. Strahorn & Garron Thomas, Pack 3086 Justin Ross, Troop 789

Illinois Department of Revenue has Assigned a Tax number to be used by: All Units of the B.S.A. E9988-9676-01

THE CHICAGO AREA SCOUTER SERVING 48,000 DIFFERENT YOUTH IN THE CITY OF CHICAGO AND SUBURBS OF ALSIP, BEDFORD PARK, BLUE ISLAND, BRIDGEVIEW, BURBANK, CALUMET PARK, CHICAGO RIDGE, CICERO, CRESTWOOD, EVERGREEN PARK, HARWOOD HEIGHTS, HICKORY HILLS, HOMETOWN, MERRIONETTE PARK, NORRIDGE, OAK LAWN, PALOS HEIGHTS, PALOS HILLS, PALOS PARK, ROBBINS AND WORTH.

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Council Commissioner: Robert L. Wesley
Vice President,
Field Operations: William J. Horine
Scout Executive: Nelson L. Carter
Editor: J. Howard Shane
TELEPHONE: (312) 559-0990



THE CHICAGO AREA
SCOUTER

District Operations

AUSTIN

DISTRICT CHAIRMAN
Hildegard Thames 324-4282
DISTRICT COMMISSIONER
Onzell Hale 533-7047
DISTRICT EXECUTIVE
Gregg Thomas (708) 689-1489

FEBRUARY

- 5 Key Three Meeting
- 27 Commissioner Staff Meeting
- 27 District Committee Meeting
- 28 Cub and Scout Roundtable

THANKS

I was very pleased with turnout of our annual Klondike Derby. The kids as well as the leaders had a great time. Let's keep up that Scouting spirit.

SUSTAINING MEMBERSHIP ENROLLMENT

The "Dynamic Austin" district is determined to have a very successful and prosperous Scouting year. We need to make sure the district is successful at every phase. Our S.M.E. campaign is a great place to start. Now is the time to start this Scouting year off on the right note. It is imperative that we have overall and complete participation to insure our success. Please join me in this S.M.E. campaign by scheduling your unit presentations for January, February or March. Contact Gregg Thomas at (312) 559-0990.

SUMMER AND DAY CAMP

We should all plan to make good use of the beautiful camping facilities we have at our disposal. We owe it to our Scouts to give them every opportunity to enjoy their Scouting experience to the fullest. If there are any questions on camping, please contact your District Executive Gregg Thomas at (312) 559-0990.

MEMBERSHIP

The next recruiting drive will be in April, but if anyone is interested in a membership rally before then, please contact your D.E. Gregg Thomas.

CALUMET

DISTRICT CHAIRMAN
Neil Basanko 374-1513
COMMISSIONER
Wilfred Lopez 721-1763
DISTRICT EXECUTIVE
Alex Lopez (708) 754-1217

FEBRUARY

- 3 Scout Sunday
 - 8 Scouting's Anniversary
 - 9 First Aid Meet
 - 12 District Commissioner's Meeting
 - 18 President's Day
 - 25 District Roundtable Meeting
- NOTE: All meetings are being held on 110th & Ewing Avenue at East Side United Methodist Church.

NEW DISTRICT OFFICERS

Our Nominating Committee Chairman Brian Kelly is proud to announce our new slate of officers. Our District Chairman is Neil Basanko. He is the owner of Basanko's Diner and Vice President of the South Chicago Chamber of Commerce. Neil is very enthusiastic about being our Chairman, and he wants to visit with each individual unit. Let's welcome Neil and give him the opportunity to help us become a better District. Our new district commissioner is Wilfred Lopez. As Scoutmaster of Troop 787, School Night Chairman of 1990 and Unit Commissioner, Wilfred has the knowledge and enthusiasm to be a great asset as our District Commissioner. Let's give him a warm welcome.

RECHARTERS

It is very important that every January and February units recharter as soon as possible. Our plan for 1991 is to have all units recharter on time. In order to accomplish this task, every unit must have their charter in by the 15th of every month of your recharter. Let's make our District the best by rechartering on time. Thank You!

POPCORN

The following units have participated in our 1990 Council Popcorn Drive. Cub Packs 3702, 3732, 3736, 3773, 3777 and 3787. Scout Troops that participated were 732, 739, 770, 773, 787 and 1540. Thank you all for your support!

SME

We hope that all our units have already made a commitment to host an SME Family Presentation by now. If you haven't, please contact District Executive Alex Lopez or your unit commissioner.

CICERO

DISTRICT CHAIRMAN
Jack Holt (708) 652-6965
DISTRICT COMMISSIONER
Robert Wootton (708) 656-1051
DISTRICT EXECUTIVE
Timothy Marker (708) 795-4573
RED FEATHER BLDG.
OFFICE # (708) 780-0652

FEBRUARY

- 3 S.M.E. Pancake Breakfast
 - 4 Scouts in Government Day
 - 4-8 Window Display Week
 - 5 *District Meeting
 - 12 *Cub & Scout Roundtables
 - 19 *Cicero - Commissioner Meeting
 - 19 *Order of the Arrow Meeting
 - 26 Key Three Meeting
- *Meetings are scheduled at the Red Feather Building, Community Chest of the United Way, 5341 West Cermak Road, at 7:30 p.m., unless otherwise noted. To remain informed, please attend roundtable.

SME

The Cicero Pancake Breakfast is finally upon us, show your support by attending. It is not too late to sign up to work, please contact Jack Holt if you are interested. We would appreciate it if the full district will be in attendance, so get your units involved. There will be plenty of pancakes and fellowship for all.

If your unit has not signed up for its S.M.E. presentation for the month of February or March, please do so by calling Mike Ekkeberry at 652-2443. It is the leader's responsibility to get the Scouting story to our youths' parents. Let us all do our job to support Cicero's efforts.

FIRST AID MEET

Cicero District's First Aid Meet will be held Thursday, March 7th at 7:30 p.m. The Order of the Arrow will be sponsoring this meet, we are fortunate to have such a fine group. Attend the roundtable for further information.

SCOUTMASTER FUNDAMENTALS I & II

Cicero will be sponsoring this training on Saturday, March 9th, at Kiwanis Scout Camp. Registration will begin at 8:30 a.m., and there will be a \$25.00 fee. Please support our training staff.

CONGRATULATIONS

Mr. Robert Wootton has achieved one of Scouting's highest awards by receiving his Silver Beaver award. This achievement reflects all the time and dedication he has shown while supporting the Scouting movement. Once again, congratulations, Bob.

Cicero has also produced four fine young men who have attained the rank of Eagle. A BIG CONGRATULATIONS goes out to Eagle Thomas Vlach, Eagle Roger Segura, Eagle Robert Schlegel, and Eagle Richard M. Schuler. They have all worked hard and deserve this rank.

ENGLEWOOD

DISTRICT CHAIRMAN
Warner B. Birts 723-1710
DISTRICT COMMISSIONER
Earl Davis 994-6990
DISTRICT EXECUTIVE
Keith Walton (708) 331-1583

FEBRUARY

- 11 Commissioner's Staff Meeting
- 13 Key Three Meeting
- 13 Executive Committee Meeting
- 27 O/A Meeting
- 27 Cub & Scout Roundtable

CONGRATULATIONS...

To Earl Davis and Merline Jenkins who were honored at the Council Annual Dinner for receiving the Silver Beaver Award last month. The Silver Beaver is the highest award a registered adult leader can receive. Earl and Merline are both deserving of this through their hard work and perseverance.

WOOD BADGE

Englewood is fortunate enough to have a recipient of the Wood Badge beads. Congratulations go out to Steve Summers. Wood Badge is the highest training a volunteer can accomplish. Steve is a very hard working young man and is well deserving of the beads.

CAMP

Every boy who joins Scouting is given the promise of a camp experience. It is up to us to keep that promise. The opportunities are available at Owassippe for Scouts, and at Hoover and Fort Dearborn for Cubs. Contact Merline Jenkins at 651-7434 or Arthur Holland at 269-6194.

INDIAN BOUNDARY

DISTRICT CHAIRMAN
Dick Taylor 774-4466
DISTRICT COMMISSIONER
Mike Sitkiewicz 777-9242
SR. DIST. EXEC./MP
Dave Riggs (708) 359-5204

FEBRUARY

- 3 Scout Sunday - Scout Week Begins
- 7 O/A Chapter Meeting, 7:30 p.m., Jefferson Park Lutheran Church, 5009 Northwest Highway
- 7 Cub Summer Program Meeting, 7:30 p.m., Edison Park United Methodist Church, 6740 Northwest Highway
- 11 Commissioners Staff Meeting, 7:15 p.m., Edison Park Lutheran Church, Avondale and Oliphant
- 14 District Committee Meeting, 7:30 p.m., Edison Park United Methodist Church, 6740 North Oliphant
- 16 KLONDIKE DERBY, CAMP FORT DEARBORN
- 18 President's Day - Office Closed
- 19 Cub and Scout Leaders Roundtable, 7:30 p.m., St. James Lutheran Church, 7400 West Foster Avenue

INDIAN BOUNDARY ACHIEVES QUALITY DISTRICT STATUS

The Indian Boundary District has been recognized as a "Quality District" by the Boy Scouts of America. In addition to achieving balanced membership growth (an increase in Cub Scouts, Boy Scouts and Explorers for 1991), and at least 51% of our packs, troops and posts qualifying as quality units, we met several other criteria for excellence. Congratulations to all Scouts in Indian Boundary for delivering the very best Scouting to our families and communities.

GEDROC RECEIVES SILVER BEAVER

Congratulations to Diane Gedroc who received the Silver Beaver - the highest award a council can present - at the Council Recognition Dinner. Diane has served with distinction with Pack 3965 at St. Juliana Catholic Church, and on the district committee, giving outstanding leadership to Family S.M.E. and the District Recognition Dinner. Congratulations!

FAMILY S.M.E. CAMPAIGN CONTINUES

Our Family S.M.E. drive is off to a great start. Nearly \$2,000.00 has been raised and several units are signed up. If you have not arranged for an S.M.E. presentation it is not too late! Diane Leick at (312) 775-5958 or Diane Gedroc (312) 792-2957 can schedule a presentation.

KLONDIKE DERBY FEBRUARY 16, 1991

Don't forget the Klondike Derby is Saturday, February 16, 1991 at Camp Fort Dearborn. Webelos are invited to participate as well as Boy Scouts. Questions? Contact Dennis Diana (312) 631-0399.

District Operations

IROQUOIS

DISTRICT CHAIRMAN
Edward Gesiakowski 767-0841
DISTRICT COMMISSIONER
John L. Buckley Jr. 434-6633
DISTRICT EXECUTIVE
Art Mora 252-5802

FEBRUARY

- 3 Scout Sunday
- 5 Key 3 Meeting (place to be announced)
- 12 Commissioner's Meeting, 7:30 p.m., Calvary Lutheran, 4416 W. 62nd St.
- 13 Cub & Scout Roundtable, Kenzie School, 5625 S. Mobile, 7:30 p.m.
- 20 O/A Chapter Meeting, 7:30 p.m., Church of the Cross, 6545 S. Hamlin (Old Hall)
- 25 Rechartering Night (To be announced)
- 26 District Committee Meeting, 7:30 p.m., Church of the Cross, 6545 South Springfield, Church Basement
- 27 Coffee Pot Meeting

SME

Our SME program is well on its way. Mrs. Betty Doyle and her staff of volunteers are giving presentations for units who have signed up. If your unit still needs to sign up for a presentation please contact Betty Doyle at 585-0728. Your help is greatly appreciated on this worthwhile cause.

CAMPING

If your unit plans on attending camp this summer and hasn't done anything to indicate to us that they are going, time is running out! Camp reservations and plans should be made now, before your unit is left out! Preparations must be made in advance in order for your unit to take full advantage of the Scouting outdoor program. If your unit needs a presentation or help in any way to go to camp, please contact Art Mora at the number listed above.

SCOUT WEEK

Happy Anniversary to all Scouts in Iroquois District. We hope you take full advantage of what the Scouting program has to offer.

SILVER BEAVER

Iroquois District congratulate Robert Landmichl for receiving the coveted award of Silver Beaver. This award is presented by the National Council, Boy Scouts of America, through the local council, to an individual that exemplifies the values that are the cornerstone of Scouting. Community involvement, Scouting service, leadership and commitment are but a few of the requisites for this award.

UNITS DUE TO RECHARTER

Explorer Post 9729, Scout Troop 672

MARQUETTE TRAIL

DISTRICT CHAIRMAN
Anthony J. Peraica 582-5820
DISTRICT COMMISSIONER
Stanley Yuska 847-6593
DISTRICT DIRECTOR
Robert Wessels (708) 385-5214
DISTRICT EXECUTIVE
John Engel (708) 231-2594

FEBRUARY

- 3-9 Scout Week
- 6 Key 3
- 16 Cub & Scout Klondike Derby, 9 a.m. - 1 p.m.
- 12 District Meeting
- 13 O/A Chapter Meeting
- 14 Valentine's Day
- 18 President's Meeting
- 19 Roundtable's Meeting
- 26 Commissioner's Meeting

S.M.E.

Those units which have not yet participated in the family SME campaign may still do so by contacting John Scott at 376-0229 to schedule a presentation. S.M.E. participation is extremely important to our continued success in serving youth - take this opportunity to help make a difference.

SUMMER CAMP

Plan now for summer camping. Contact Owastippe Camp Promotion Chairperson Jim Rich at 376-0341 for a unit presentation and/or Steven Kantorski at 247-1781 for Hoover Resident Camp information.

CUB AND SCOUT KLONDIKE DERBY

Winter outdoor extravaganza! February 16, 1991 at McKinley Park, 39th and Western - at the fieldhouse. For more information, contact Rich Pedraya at 890-0990.

BOY SCOUT FIRST AID MEET

Prepare your Boy Scouts for the March 8th Boy Scout First Aid Meet. For more information, attend the February Roundtable and/or call John P. Engel at 559-0990.

CUB SCOUT KITE FLY

March 16th is the Cub Scout Kite Fly. Plan to have all your Cub Scouts in attendance with their home built flying machines.

DISTRICT PATCHES

Marquette Trail District patches are now available from Danny Stegvilas - 247-6533. Place your order today.

Once again, another reminder that Scouting is Outing! Youth join Scouting to experience the outdoors... when was your unit's last outing? Make plans now for your unit to attend the next district outing.

MIAMI

DISTRICT CHAIRMAN
Dr. Hiram Broyles 445-0362
DISTRICT COMMISSIONER
Charlie Hall 779-9381
DISTRICT EXECUTIVE
George Curtis 559-0990

FEBRUARY

- 2 Cub Scout Leaders Training
- 2 Scoutmaster Fundamental Part 1
- 9 Scoutmaster Fundamental Part 2
- 13 District Annual Meeting, 7:30 p.m., Ada Park, 112th S. Ada
- 16 Troop 778 Annual Court of Honor Banquet & Recognition Dinner at TC Mulligan, located at 4545 W. 95th St. Tickets are \$9.00 each and must be purchased before February 2, 1991. It's a fantastic event and all are encouraged to attend. For further information, contact Troop 778's Scoutmaster, Bob Henderson, (312) 734-0245

- 25 District Roundtable, St. Ailbe's School Basement, enter from Stony Island, 7:30 p.m., please plan to attend.
- 26 Commissioner Staff Meeting

TRAINING

The Cub Scout Leader Training and Scoutmaster's Fundamental Part I will be 1700 W. 83rd St. Registration begins at 8:00 a.m. and the cost for Cub Scout leaders is four (\$4) dollars and \$8.00 for Scoutmaster training which covers the cost for both part I and II. Lunch and materials will be provided.

CAMPING

Urgent! Urgent! Please begin to make camp reservations now. Camp dates will be booked up faster than I can write this article, so please don't let your unit be left out. If you need information regarding camping and camping facilities, call your camp promotion chairman. Cub Scout units should contact Promotion Chairman Clarence Williams at 233-6145; Boy Scout units should contact Roland Royals at 731-8314.

SUSTAINING MEMBERSHIP ENROLLMENT (S.M.E.)

It's that time of the year again for S.M.E. Each unit should schedule a time for a S.M.E. presentation. Blue and gold banquets and courts of honor are ideal times for this presentation. Let's get everyone involved in this program geared towards Scouting maintenance. If you have any questions about S.M.E, please don't hesitate to call me, George Curtis at the above number.

A MESSAGE FROM OUR DISTRICT CHAIRMAN

Our District Chairman, Dr. Hiram Broyles, says that he misses those friendly faces at the district meetings and that he would be delighted to see them again. He further says that he will be willing to assist all in any way possible.

MIDWAY

DISTRICT CHAIRMAN
Ellsner Marchbanks 947-8445
DISTRICT COMMISSIONER
Jerome Towns (708) 596-5935
DISTRICT DIRECTOR
Larrye Washington (312) 785-9376
DISTRICT EXECUTIVE
Martin L. Beard Jr. 235-2794

FEBRUARY

- 9 District Pinewood Derby
- 13 District Committee Meeting
- 14 Commissioner's Staff Meeting
- 28 District Commissioner's Meeting

UNITS DUE TO RECHARTER

The following units are due to recharter in February & March: February - 3257, 3760, 4500, 4503, 4541, 4555, 817 & 1559. March - 2562, 214 & 574.

MEMBERSHIP

Units that are interested in recruiting more boys, please feel free to call your district executive. Remember, we want to have as many of our Scouts attend camp as possible.

COMMISSIONERS

Please keep the district commissioner's informed of your unit's progress, and please once again start your unit visits. We need each and every unit for a successful district.

BOYS' LIFE

Give every boy the opportunity of reading a good magazine such as "Boys' Life." Boys' Life magazine is an enrichment to the unit's program and helps the family to share in the program. Let's try to make our units a 100% Boys' Life participant.



PHOENIX

DISTRICT CHAIRMAN
Laurence Seward (312) 404-7777
DISTRICT COMMISSIONER
Kathie Cerveny (708) 866-8126
SENIOR DISTRICT EXECUTIVE
Jim Matthews (708) 213-3164
DISTRICT EXECUTIVE
Scott Eyre (312) 743-6608

FEBRUARY

- 6 O/A Chapter Meeting, Queen of Angels GuildHall, 7:30 p.m. - all members should be present.
- 9 Cub Leaders Training, St. Marks Lutheran Church on Rockwell Avenue, 8:30 a.m. to 3:30 p.m.
- 11 District Commissioners Meeting, Queen of Angels GuildHall, 7:30 p.m.
- 13 District Committee Meeting, Queen of Angels GuildHall, 7:30 p.m.
- 20 Cub and Scout Roundtable, Queen of Angels GuildHall, 7:30 p.m.
- 23 First Aid Meet, Queen of Angels GuildHall, 9:00 a.m., \$2.00 per patrol - bring splints, kits, stretcher material and a good attitude.

FEBRUARY IS ANNIVERSARY MONTH

On February 8, 1991, the Boy Scouts of America celebrate its birthdate. In 1910 the Boy Scouts of America was started. The theme "Bridge To The Future" will be used during 1991.

Cub packs are urged to conduct the traditional blue and gold banquets at their pack meetings and troops are encouraged to have a "Family Dessert Night" with each bringing their favorite dessert to share with others. Council and district speakers are available to attend your affair. Contact your district executive. Store window, church and school displays are also encouraged as well as "Ratification Ceremonies."

UNITS DUE TO RECHARTER

Units rechartering in February: Packs 3515, 3921 and 3941, Troops 119, 823, 886, 903 and 941.

PAMPHLETS AVAILABLE

"What does the council do for the leader and unit" and "How Scouting dollars serve Chicago area youth" are available by calling your district executive at (312) 559-0990 Ex. 264.

ORDER OF THE ARROW/CAMP PROMOTION

Wulihon Chapter of the Order of the Arrow will be giving presentations for packs, troops and posts for Cub day camp (Ft. Dearborn), Cub resident camp (Hoover), summer camp (Owasippe) and high adventure camping such as Philmont. Also available is information on other camping facilities.

Camp promotions and O/A elections will run through May. For more information, contact chapter chief Karl O'Reilly at (312) 217-4103 or Advisor Paul Mikulik at (312) 465-4350. Order of the Arrow 1991 dues are due! The cost is \$7.50, checks may be sent to Erik Olsen, 5341 North Kimball Avenue, Chicago, Illinois 60625.

District Operations

PRAIRIE TRAILS

DISTRICT CHAIRMAN

Don Oomens 685-1019

DISTRICT COMMISSIONER

Louis Dyckman 625-7404

DISTRICT EXECUTIVE

Kevin Menzer (708) 834-8623

FEBRUARY

9 Klondike Derby, 8:00 a.m., Fort Dearborn

11 O/A Chapter Meeting, 7:30 p.m., St. James, 2432 North Mango Avenue

12 District Committee Meeting, 7:30 p.m., St. Andrews, 5447 West Addison Avenue

16 Den Chief Conference, 9:00 a.m., Our Savior School Gym, 7151 West Cornelia Avenue

19 Roundtable, 7:30 p.m., St. Ferdinand's, 3115 North Mason Avenue

25 Commissioner's Meeting, 7:30 p.m., St. Andrew's, 5447 West Addison Avenue

THANK YOU

Most sincere thanks to every adult Scouter in Prairie Trails whose continued support and dedication makes Scouting a success. Through your efforts, our district has earned the Quality District Award for 1991! That means that together we excelled in areas, including finance, membership, commissioners service and quality unit operation. We can be proud of our accomplishments in 1990 and look forward to an even greater year to come.

"THERE'S NO PLACE LIKE HOME"

Our annual Klondike Derby is almost upon us. Have a go at the snow: Contact Mr. Bob Burbacher at (312) 622-2945 to register your troop or patrol, or come on out just to watch the fun. Better yet - bring your Webelos out for a winter outing and show them what lies ahead in Scouting.

FINANCE

Our 1991 Family Fundraising Campaign is well underway. Please help our district to achieve our goal; your commitment ensures Scouting's future. Every unit is encouraged to hold a family S.M.E. presentation. To schedule yours, contact Mr. Steven J. Heirsch at (312) 685-0005.

ATTENTION ALL TROOPS!

Now is the time to plan for recruiting new Scouts! Your target? Fifth grade boys (they are eligible to become Boy Scouts in May). So plan now for a spring recruiting drive to kick-off in April. A well planned, well coordinated drive is sure to bring many new boys into your troop!

DEN CHIEF CONFERENCE

This fun and beneficial training session for all current and potential den chiefs will take place on the 16th from 9:00 a.m. to 5:00 p.m. at Our Savior School gym, 7151 West Cornelia Avenue. Youth fee is \$5.00. Den leaders may attend for a \$2.00 fee. Lunch will be provided. For more information, contact Mr. Dave Cygan at (312) 794-0370.

SAUK TRAIL

DISTRICT CHAIRMAN

Jim Keller (708) 974-3535

DISTRICT COMMISSIONER

Ray Holland (708) 598-4940

DISTRICT EXECUTIVE

Donald "Boyd" Dierking 769-6501

FEBRUARY

5 Key-Five, Jim Keller's House, 7 W. Lucas Drive

8 & 9 Klondike Derby

12 Commissioner Staff Meeting, 6:30 p.m., Worth Jr. High School, 111th Street & England

12 District Meeting, 7:30 p.m., Worth Jr. High School, 111th St. & England

26 Roundtable at Worth Jr. High School, 111th St. & England

SUMMER CAMP

Dave Angleus is in charge of camp promotion. Dave would like to come to your court of honor and present our 1991 summer camp slide show.

Dave can be contacted at (708) 598-7468.

CUB CAMP

Summer camp is coming fast and instead of closing for the summer, why not go to day camp or resident camp?

Ken Meniconi II would like to present this year's program at your pack night. Ken can be contacted at (708) 597-7864.

S.M.E.

Jim Keller is this year's family chairman. He'll be contacting you soon. We would like to show the families of Sauk Trail District our slide show. This helps volunteers and parents to understand where the money comes from and where it's spent.

FOOD DRIVE

Food drive is coming! This is a chance for all units to become involved in a community service project.

Jim Barg is this year's chairman and wants all units to help. Ken can be contacted at (708) 839-8724.

The food drive is very simple, one week you pass out the collection bag to houses and pick them up the following weekend of April 6th and April 13th.

RECOGNITION DINNER

Sauk Trail Recognition Dinner is March 9, 1991 at 6:00 p.m. at Aurelio Pizza & Banquet Hall. No pizza, but good Italian cooking. Cost is \$13.50 per person and tickets are on sale now. Check with your commissioner or district executive. For more information call Jim Borg at 839-8724 or Tom Jensen at 598-7783.

ORDER OF THE ARROW

The Order of the Arrow is having a merit badge client on swimming and water activities at Sandburg High School March 6th, 13th and 20th and April 3, 1991. For more information contact your local Arrowmen.

TIMBER TRAILS

DISTRICT CHAIRMAN

Milt Andersen (708) 425-0166

DISTRICT COMMISSIONER

Gary Johnson (708) 422-2516

DISTRICT EXECUTIVE

Gary Hendzell (708) 614-1734

FEBRUARY

2 Anniversary Week Display Judging (See Below)

3 Scout Sunday

5 O/A Chapter Meeting, 7:30 p.m., First United Methodist Church, 100th & Central

8 Scouting's 81st Anniversary Roundtables, 7:30 p.m., Oak Lawn Community Church, 9000 S. Ridgeland

14 Commissioners' Staff Meeting, 7:30 p.m. Our Savior's Lutheran, 8607 S. Narragansett

16 Merit Badge Clinic, 9:00 - Noon, St. Gerald's, Southwest Hwy., at Central Ave. Phone Bob Baader at (708) 423-7280 for details

26 District Committee Meeting, 7:30 p.m., Our Savior's Lutheran

YOUR COMMITMENT TO SCOUTING

How strong is your commitment to providing the best possible Scouting program for the youth of Timber Trails District? No organization, no matter how dedicated its supporters and volunteers, can exist on desire and good intention alone. It also takes money - the financial commitment of those who value and share the programs ideals and benefits. Please encourage the participation of your pack, troop and post families in our annual Sustaining Membership Enrollment campaign.

ANNIVERSARY WEEK

The B.S.A. celebrates its 81st birthday this month, and we'd like to have every den, pack, patrol, troop and post be a part of the festivities. All window displays should be in place by noon on Saturday, February 2nd. Be sure to inform Program Vice-Chairman Chuck Middleton (599-2477) of your display's location so our district team of judges can present the appropriate recognitions.



Leaders of Cub Scout Pack #3683 took it upon themselves to create a pack flag depicting each rank in the Cub Scouts, including the Tiger Cubs.

The flag measures 8'x8' and is entirely made of felt with air-brushed heads of each rank on their respective color.

The flag was initially displayed at their November 30th meeting and drew an incredible amount of praise for the quality of work done and for the commitment put into it.

THUNDERBIRD

DISTRICT CHAIRMAN

James Wagner (708) 696-2378

DISTRICT COMMISSIONER

Betty Hilt 935-8426

DISTRICT DIRECTOR

Ignacio R. Quiroz Jr. (708) 834-6751

DISTRICT EXECUTIVE

John Kukla (312) 528-4691

FEBRUARY

3 Scout Sunday

3 O/A Chapter Meeting, 2:00 p.m., Seminary Avenue Church

9 Cub Scout First Aid Meet, Bethlehem United Church, 2746 North Magnolia, 9:30 a.m.

13 District Meeting, Police Auditorium, Belmont and Western, 7:30 p.m.

25 Roundtable, St. John Berchmans Church, 2517 West Logan Boulevard, 7:30 p.m.

27 Commissioner Staff Meeting, Salvation Army, 1415 West Belmont Avenue, 7:30 p.m.

SUSTAINING MEMBERSHIP ENROLLMENT

It's not too late to schedule your unit for a presentation. Call Joan Ott at (312) 281-5294 to arrange for a campaign helper to speak at your pack meeting or court of honor.

OWASIPPE

Reserve your place at Owaspippe now! With the first two leaders able to go for free, the spaces left are disappearing rapidly. Available sites are listed on page 2 of this issue. If you have any questions about Owaspippe, don't hesitate to call Ted Augustyn at (312) 588-0563. As a staff member, Ted can tell you all that is new for 1991 and how we can get our Scouts to camp. Don't miss out.

SPRING CAMPOREE

The Spring Camporee will be held on April 12-14, 1991. At this event, there will be an O/A tap-out ceremony for all nominees to the order. Call Paul Dolan at (312) 794-2539.

FIRST AID

First Aid training will be offered for Cub Scouts this month on February 9, 1991 at Bethlehem United Church. Next month, Boy Scouts have an opportunity, March 16, 1991 at St. Luke's Church on Belmont. Call Tom Ott at (312) 281-5924.

TROOP 1118 CELEBRATES 30 YEARS

Scout Troop 1118 will celebrate 30 years at St. Francis Xavier on February 2, 1991. If you are interested in coming to the dinner, contact Howard Shane, dinner chairman at 312/604-8908. Tickets are \$8.00.

HAROLD WASHINGTON

DISTRICT CHAIRMAN

Laverne Johnson 783-7917

DISTRICT COMMISSIONER

Charles Casey 924-3778

DISTRICT EXECUTIVE

Patrick Colbert 684-7179

FEBRUARY

13 District Committee Meeting, Sixth Grace Presbyterian Church, 600 East 35th Street, 7:00 p.m.

15 February Units are Due

19 Roundtable, Sixth Grace Presbyterian Church, 600 East 35th Street, 7:00 p.m.

UNITS DUE TO RECHARTER

The following units are due to renew their charters during the month of February: Packs 3110, 3173, 3198 and Troops 110, 173 and 198. Remember that recharter applications are due in by the 15th of the recharter's month. If you have any questions, please contact your district commissioner.

POPCORN

Thanks to all units that took part in this year's popcorn sale. We also would like to thank Diane Williams of Pack 3658 for her efforts as district popcorn chairman.

FINANCE

February is our Family Membership Enrollment month. During this month, we're asking all our units to participate in Family S.M.E. presentations. The ideal time for these presentations would be during your packs blue and gold banquet or at your troop's court of honor. To schedule an S.M.E. presentation, contact Patrick Colbert at 684-7119.

ROUNDTABLE

Leaders, just a reminder that our roundtable meeting will be held on February 19th at Sixth Grace Church. Please make plans to be there. Your participation is needed.

Leaders, I would like to mention that the Harold Washington District has itself a new district chairperson. We believe that Mrs. Laverne Johnson possesses a strong sense of commitment. Commitment is what Harold Washington District needs to become a quality district.

DISTRICT CHAIRPERSON'S REMARKS...

Dear Scouters:

Let's join in a sincere hope and prayer for continued commitment to better serve our youth today, as they may enjoy a better tomorrow. Let us rejoice in the excitement of new opportunities and challenges that will enable us to work in constructive and joint efforts for those most in need...by touching lives and shaping futures...

I look forward to working with each of you!

LAVERNE JOHNSON
District Chairman

District Operations

WESTERN TRAILS

DISTRICT CHAIRMAN

Frank Atwater (312) 522-4015

DISTRICT COMMISSIONER

Clyde Williams Jr. 542-4141

DISTRICT DIRECTOR

Larry C. Washington 785-9376

FEBRUARY

- 5 Key Three Meeting, 10 S. Kedzie, Garfield Park Community Service Center, 6:00 p.m.
- 5 District Committee Meeting, Garfield Park Community Center, 10 South Kedzie, 7:00 p.m.
- 9 District Blue & Gold Dinner
- 15 February Units Due

FINANCE

Summer Camp, Owasippe; Cub Resident Camp, Hoover Outdoor Education Center; Quality District. Did you know that your financial commitment helps to maintain our summer camps? Your financial support also helps provide program support materials to Scout leaders and the boys. So when our Chairperson Ethel Denson contacts you, be ready to give a date when she can visit your pack or troop to make a family presentation to the parents of your pack or troop.

CAMPERSHIPS

Remember, now is the time to apply for camperships (for units and boys that qualify). Don't wait until April, it will be too late then. For more information, contact Larry Washington at 312/559-0990 between 8:30 a.m. and 5:00 p.m. weekdays.

DE'S CORNER

As you may or may not know, George McFarland is on a temporary leave of absence. I know George will be missed by all the volunteers. George will be gone from January 1 thru April 30, 1991. In the interim, District Director Larry Washington will be working with the volunteers of Western Trails District.

WOODLAND

DISTRICT CHAIRMAN

Richard Cook 436-2830

DISTRICT COMMISSIONER

Bob O'Hara 312-233-6759

DISTRICT EXECUTIVE

William LaFleur 286-7563

FEBRUARY

- 7 O/A Chapter Meeting
- 12 Key Three Meeting
- 14 District Committee Meeting
- 16 First Aid Meet
- 21 Cub & Scout Roundtable
- 27 Commissioner's Staff Meeting

UNITS DUE TO RECHARTER

February - 3434, 3486, 3608 & 617
March - 616

SME

Your unit should already be signed up for an SME (Sustaining Membership Enrollment) presentation. This is the way you show the families of your unit how donations are used, where the money comes from, and why we need it. If you haven't already signed up for a presentation, please call District Executive William LaFleur soon. The earlier we start, the easier it will be.

FIRST AID MEET

The First Aid Meet is on Saturday, February 16th, so I hope everyone has been honing their skills. The Webelos are invited as well and will compete against themselves. Registration is from 8:30-9:00 a.m. at St. Barnabus, 10134 S. Longwood. The fee is \$5.00 per patrol, and the meet will last until noon. May the best patrol and den win.

DISTRICT EXECUTIVE'S CORNER

This is really the first time I've gotten to write to everyone. I've tried to call each of the unit leaders in the past two months (if you didn't receive a call, I may not have your phone number). I hope everyone had a happy holiday season. I'm looking forward to working with all of you. You may have noticed that we have a new District Chairman. Richard Cook comes from Pack 3482 and is raring to start. Welcome, Rick!

KLONDIKE DERBY

This year the Klondike Derby had a lower turnout than last year. Maybe people just don't like the snow. Those that did attend had a great time! Ben Sliwa, Derby Chairman is busy tabulating the winner and will present the results by this month's roundtable.

SCOUTING FOR PEOPLE WITH DISABILITIES

COUNCIL VICE PRESIDENT

Gregg Hummel 368-4046

IN SCHOOL SCOUTING DIR

Anna Montes (219) 836-8366

SENIOR EXECUTIVE

Vartez Little 708-891-5141

EXECUTIVE

Jill E. Swenson 348-4750

TROOP 1019 - CARPENTER SCHOOL

Since September, Room 205 of Carpenter School in Chicago, Illinois, has been very involved with Scout activities as an integral part of our academic program.

One of the badges that we have been working on is Citizenship of the World. As a part of the requirements for this award, our teacher brought in pictures of Unification Day in Germany. This was the first time since World War II that Germany has been one country. Our teacher's sister brought back caps from Hamburg for each Scout.

Another badge that we have been working on is Photography. To earn this award, we wrote compositions on different jobs in which people work with cameras. We also took pictures in different parts of the school. We learned about some of the different types of cameras and equipment available.

The third badge that we decided to work on was our Nature badge. This award involves learning about plants and animals. We learned about the types of care different plants need. We also learned what plants and animals have in common. One of the books we read was *The City Kid's Field Guide*. One day we had animal visitors in our room. We took pictures and wrote articles about hamsters and guinea pigs. It was interesting to see how they are alike and how they are different.

We are currently working on our Communication badge. Our first activity was to write letters to Santa in two different codes.

TROOP 1019'S SCOUTMASTER

I was asked to explain how I was able to use my role as Scout leader to meet the requirements for Prevention Professional. As a part of the certification requirements, I had to document 250 supervised hours in the area of prevention. I was able to use the activities that I was involved in as a part of Scouting to meet this requirement.

It is my belief that the Scouting program plays an integral role in the field of prevention. Scouting provides an alternative to gang involvement. Scout activities can be used to enhance self-esteem and to build self-confidence.

Part of my role as troop leader is to help Scouts to role-play ways to say "No" and to become aware of the hazards of involvement with alcohol and other drugs. I believe strongly in any program which serves to discourage involvement with gangs, drugs, alcohol, and other self-destructive

IN SCHOOL SCOUTING

CHAIRMAN

Dr. Richard Stephenson 933-8970

IN SCHOOL SCOUTING DIRECTOR

Anna Montes (219) 836-8366

SENIOR EXECUTIVE

Calvin McCarroll (708) 849-4304

EXECUTIVE

Ricardo Williams 923-3888

behavior; and that such programs can only succeed if we provide children with truly healthy alternatives and a sense of success and belonging. Scouting is a program which meets all of these requirements, and I am proud to be involved.

FEBRUARY RECHARTERS

Units 3010 and 10 - Arthur Rubloff Center; 3052 and 52 - Herzl; 4012 - Nettelhorst; 4019 and 1019 - Carpenter; 4025 and 1025 - Linne; 4027 and 1027 - Lakeview Learning Center; 4031 - Kinzie; 4033 and 1033 - Mahalia Jackson; 4038 - Tilton; 4048 - Hanson Park; 9009 - Northside TMH Learning Center; 1002 - Deneen; 1003 - Courtenay; 1090 - McKinley Therapeutic Center. If you haven't been contacted yet, please call Jill or Vartez at 559-0990.

DR. SCHOLL AND SPD

The Scouting for People with Disabilities (SPD) program recently received a very generous gift from the Dr. Scholl Foundation. They have supported SPD for several years. Thank you, Dr. Scholl!

TRAINING FOR SCOUTMASTERS

The Cicero District, on the Southwest side, and the Phoenix District, on the north side, extend an invitation to everyone in the Chicago area to take part in their March and April training sessions. Please call Jill for more information at 559-0990.

WELCOME GREG HUMMEL

Greg Hummel is the new Council Vice President for SPD. He is an attorney and partner with the law firm of Rudnick & Wolfe. He is replacing Bill Mitchell who served in this position for the last several years.

Mr. Hummel has a rich Scouting background. His father is an Eagle Scout as is his brother. Mr. Hummel received his Eagle in 1966 while a member of Troop 72 in Sterling, Illinois. He was also a member of the Order of the Arrow. His son is continuing the tradition and is currently a First Class Scout.

WELCOME!!!

Welcome to the world of In-School Scouting for the following schools: Louis Armstrong School, 5345 West Congress Parkway, Ms. Goosby, Principal; Oliver H. Perry School, 9130 South University, Ms. Sandra Lewis, Principal; and Ambrose Plamondon School, 1525 South Washtenaw, Ms. Guadalupe Hameroma, Principal.

It is our hopes that there will be a long and enjoyable relationship with Scouting.

THANKS!!!

We want to extend a special thanks to all of the In-School Scouting Instructors who have done an outstanding job in providing a quality program for the youth in the schools. Thanks for a job well done!!!

RECOGNITION

The In-School Scouting program will give special recognition to the most outstanding School Administrator and also for the outstanding In-School Scouting Instructor. Nomination forms will be made available later.

IT'S ALL A STATE OF MIND

If you think you are beaten, you are.

If you think you dare not, you don't.

If you like to win, but think you can't,

It is almost a cinch you won't.

If you think you'll lose, you're lost.

For out in the world you'll find

Success begins with a person's will

It's all a state of mind!

For many a race is lost,

Ere even a step is run,

And many a coward fails,

Ere even his work's begun.

Think big and your deeds will grow,

Think small and you'll fall behind,

Think you can and you will,

It's all a state of mind!

If you think you're out-classed, you are.

You've got to think high to rise.

You've got to be sure of yourself,

before you can win a prize.

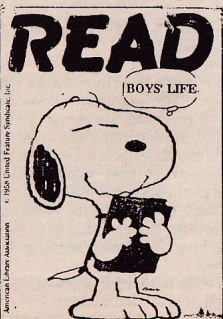
Life's battles don't always go

to the stronger or faster man.

But sooner or later the man

who wins,

is the one who thinks he can!



Exploring Division

COUNCIL EXPLORING

CHAIRMAN
William H. Tyda 726-8915
VICE CHAIRMAN
PROGRAM
Bill Cormack 294-7698
SERVICE TEAM CHAIRMAN
Dick Davies (708) 732-3125

TRAINING CHAIRMAN

Howard
Schermerhorn (708) 635-8881
SEA EXPLORING
COMMODORE
Edward B. Stein 254-7800
EXPLORING DIRECTOR
Joyce Jordan 326-0956

CAREER AWARENESS

CHAIRMAN
Nina Klarich 829-7252
SR. EXPLORING EXECUTIVE
M/P
Laurette Hart (708) 675-4835
EXPLORING EXECUTIVE
(ISECA)
Lisa Salup (312) 559-0990

EPA CHAIRMAN

Rosemary Guererro 327-0589
SR. EXPLORING EXECUTIVE
M/P
Stu Bergmann 477-5090
EXPLORING EXECUTIVE
(NORTH)
James Nolan (312) 559-0990

WELCOME, NEW EXPLORING VICE PRESIDENT

William H. Tyda, out-going Council Vice President of Exploring, announces that Stephen Cole has assumed this position effective February 1, as approved at the 1991 Council Annual Meeting on January 26.

Cole is president and CEO of Cash Station Inc., a Chicago-based non-profit corporation owned by its 475 member financial institutions. He brings a wealth of knowledge, experience and enthusiasm to his new appointment. The Exploring staff has pledged their support and we look forward to a successful association.

HOT FUN IN THE SUMMER-TIME!

Explorer Camp will be held Sunday through Saturday, August 4-10 at Owasippe Outdoor Education Center in Whitehall, Michigan. The \$110 fee includes food and housing (tents and cots) at the camp, a daylong of overnight canoe trip, rifle, archery, rowboats, movies, swimming, craft activity, free Owasippe challenge course, nature hikes and a one-day trip to Pleasure Island Water Theme Park located near the camp.

Round trip bus transportation is available at a cost of \$35 per person. The bus will leave at 8:30 a.m., Sunday, August 4th from the Council Service Center, 730 West Lake Street and return to the same location around 1:00 p.m. Saturday, August 10th. Posts and individuals driving themselves should plan to arrive at Owasippe Administration Center no earlier than 1:00 p.m. (EST) Sunday afternoon. Bus tickets can be purchased by calling Stuart Bergmann or Jim Nolan at 559-0990.

Applications are available for camperships paying up to 50% of total camp fees based on need. Camperships will only be awarded to posts who participate in the Council Popcorn Sale. Individuals needing camperships must sell a minimum of 24 units (buckets, boxes or caramel corn containers) to be considered. The deadline to apply for a campership is April 1st.

FEBRUARY

12 Ski Trip
19 Sea Exploring Committee Meeting, 7:30 p.m.

MARCH

9 Nautorama - Chicago Police Academy, 1300 West Madison Street, 0900-1500

UNIT DUE

Ship 5619 - New City YMCA

BRONZE BIG HORN PRESENTED!

Ed Stein, Commodore, was presented the Bronze Big Horn award at the Council Annual Recognition Dinner held January 26, 1991. The award was bestowed based on countless hours of service given unselfishly to benefit a vast number of youth in Exploring, specifically Sea Exploring.

I know you will all join me in congratulating him on this achievement.

SME

The new year also brings the kickoff of the Annual Sustaining Membership Enrollment campaign. Many units set a SME goal of at least \$50 per family. The Sea Exploring membership is asked to follow suit. If our leadership sets the example, other families will follow. Each family should be given the opportunity to contribute at whatever level they are capable. A family presentation at the unit level is the best way to accomplish this. They will have a chance to hear about Scouting programs and where the money goes. All we have to do is involve them and ask.

NAUTORAMA

March 9, 1991 is the date for the most challenging skills competition in Sea Exploring! The Annual Nautorama will be held at the Chicago Police Academy, 1300 West Madison. Registration begins at 0900 - 1000; the day ends at 1500. The registration fee is \$10.00.

Some of the events are: block and tackle, morse code, semaphore and signalling, line toss, and the ever popular "mystery event." Both novice and standard categories are available to enter.

If you would like a talk, demonstration of equipment, or further explanation of events for your Explorers at a ship meeting, call Mike Whalen at (312) 262-8427.

Nautorama booklets including registration forms were mailed to unit leaders in January. If you need additional copies, contact Joyce Jordan at (312) 559-0990.

FEBRUARY

12 Ski Trip (Explorer Leader Basic Training at Ski Trip)
19 Midyear Evaluation

ISECA MIDYEAR EVALUATION

Don't miss the Midyear Evaluation on February 19, 1991! All faculty coordinators and speaker coordinators will convene at 8:00 a.m. on Tuesday, February 19, 1991 at the Quality Inn (Madison and Halsted) to evaluate the program so far this year. We will begin with a continental breakfast at 8:00 a.m. and begin the evaluation at 8:15 a.m. Please RSVP by February 13th to Shaundra Bowen at (312) 559-0990.

We look forward to seeing you there.

ISECA STUDENT PRESENTERS

We encourage faculty coordinators to select a student to introduce the guest speaker(s) at seminars. This will help the students develop leadership and speaking skills. These students should also have an opportunity to meet and talk with the speaker prior to the introduction.

EXPLORER SKI TRIP

The Explorer Ski Trip is on Tuesday, February 12, 1991 at the Lake Geneva Americana Ski Resort.

There are two ski packages to choose from: Package A includes chair lift ticket, rental equipment, a one-hour lesson, round trip transportation and insurance (\$27); Package B includes all of the above except rental equipment (\$23).

The busses will leave Adler Planetarium promptly at 7:00 a.m. and will return at 6:30 p.m. Reservations are due by Friday, February 1, 1991. For further information, please call Laurette Hart at (312) 559-0990.

HOOP SCOOP

Manley defeated King 52-36 in the championship game of the Sixth Annual Explorers Frosh/Soph Basketball Tournament. Twenty teams throughout the city competed in this double elimination tournament. In the consolation bracket, Phillips defeated Crane 44-39 for third place. The finals were held at Malcolm X College. The Exploring Division would like to thank all the teams that participated in this action packed event. We are looking forward to next year's tournament.



Coach Johnson accepts the first place trophy after Manley defeated King in the Explorers Frosh/Soph Basketball Tournament.

POST SPOTLIGHT

This month the spotlight shines on Dr. Scholl's College of Podiatric Medicine. Dr. Scholl held their firstnighter in December with over twenty enthusiastic students turning out. This post will feature presentations on a variety of health care careers. Instead of handing out a specific agenda, Advisor Jan Morrison gave each student a schedule which will keep their interest piqued from one meeting to the next. The mystery sessions include "GHOST" Turner and "FOOTLOOSE" Hooch.

The meetings are held every other Wednesday at the College, which is located 1001 North Dearborn Street.



Trail Blazers

The Cook County Forest Preserve District has approved our request to Blaze a Trail down to Lake Tuma and make it available to our Scouts. It will take a little effort to create and mark the trail as well as to manure the lake, but it should be worth the effort as Tuma boasts lunker large mouth Bass among its inhabitants. It will also give us a nature trail highlighted by the resident beavers. Camp also sports as occupants a red tail hawk, a pair of falcons, a pair of badgers, an arctic fox and red fox as well as deer, raccoon, opossum, and all those little critters. Come on out and check us out.

Kiwanis Trading Post

The Chicago Area Council is pleased to announce the creation of its own Trading Post. The facility will carry everything except uniforms and camping equipment (because of space). Don't forget your advancement form. We can't sell you patches without it. Needless to say anything in the catalog may be ordered thru our Trading Post. It will be housed in the Lodge at Camp Kiwanis, 9750 South Willow Springs Road, Willow Springs, Illinois 60480 - 708/839-5239. Once staff is recruited regular hours will be set up. Until then contact the ranger at camp.

Program & Finance

Boy Scout Leader Training

The members of the Cicero District (South) and Phoenix District (North) Training Teams extend an invitation to everyone in the Chicagoland area to take part in their spring Boy Scout training program, "Scoutmastership Fundamentals."

This is basic training designed for the Scoutmaster, Assistant Scoutmaster, Troop Committee member and registered parent. Cubmasters and Webelos Leaders are encouraged to take this training, too.

It's for the new as well as the experienced leader ... to help put a "sharp edge" to planning and running a successful and enduring Boy Scout troop.

CICERO DISTRICT'S COURSE

Saturday, March 9, 1991 — 8:00 AM to 5:00 PM
at Camp Kiwanis

Friday thru Sunday, April 5, 6 and 7, 1991
at Camp Kiwanis

Cost: \$20.00

Call Jack Holt - (708) 652-6965 for full info.

PHOENIX DISTRICT'S COURSE

Saturday, April 6, 1991 — 7:30 AM to 5:00 PM
at Camp Ft. Dearborn

Tuesday, April 16, 1991 at Emanuel Lutheran Church

Friday thru Sunday, April 19, 20 & 21, 1991
at Camp Ft. Dearborn

Cost: \$20.00

Call Scoutmaster Jim Budzileni - (312) 271-3881 or Diane Meril - (312) 588-8916 for full info.

Clip and mail ... don't delay this valuable training experience

To: Boy Scout Leader Training (Attn: Jerry Sanders)
c/o Chicago Area Council, BSA, 730 W. Lake St.,
Chicago, Illinois 60606

NAME: _____ PHONE: _____

ADDRESS: _____

DISTRICT: _____ SCOUT JOB: _____

Sign me up for the _____ Cicero _____ Phoenix course. My \$20.00 (payable to Chicago Area Council, BSA) is enclosed.

'JOHNNY ELMSEED'

Troops in Chicago Area Council are invited to participate in the Johnny Elmseed community service project. This is an official project adopted by Boy Scouts of America in 1985. It is exclusively for Boy Scouts and is designed to restore the American Elm to its former glory, by replanting with the new disease-resistant American Liberty Elm.

It's a very simple project. Boy Scouts care for the Elms until they reach planting size, generally two to three years. A nursery will be provided for the Scouts. The trees are then transplanted by the Scouts onto various locations.

For more information concerning "Johnny Elmseed" contact Jerry Sanders Program Director, Chicago Area Council, BSA - 312/559-0990.



Council Philmont Trip

Philmont offers you a mountain top, high adventure experience. Make plans now to attend in 1991.

Explore the Philmont high country on a 7-day backpacking expedition. Experience the thrill of climbing mountains over two miles high. Learn technical rock climbing, archaeological excavation techniques, and blacksmithing. Relive the by-gone days of the old west as you ride a western saddle horse, learn the ways of the mountain man, pack burros, and pan for gold in clean mountain streams. Discover the wonder of Scouting's paradise as over 500,000 Scouts, Explorers and Leaders have since 1988.

Since 1938 more than 500,000 campers and advisors have enjoyed trekking through the 137,493 acres of rugged majestic Sagre De Cristo mountains of Philmont. Fascinating backcountry programs and 300 miles of trail challenge and inspire both youth and adults who backpack this remote and historic area.

We'll leave Chicago by train Wednesday, August 14th and arrive at Philmont August 15th. We'll arrive back in Chicago Friday, August 23rd.

DATE: August 14-23, 1991
COST: \$400-450

AGE: 13 by Jan. 1, 1991 or First Class Scout or son of an adult advisor for the crew

CONTACT: Jerry Sanders at 559-0990 if you have any questions.

THE COURT OF HONOR FOR THE "EAGLE" SCOUT RANK

The achievement of the "EAGLE" Scout rank is a significant milestone in the life of a Boy Scout. So it is very important that the award ceremony be impressive and so very memorable that the thrill of the moment "sticks" in the mind of the boy and his parents forever!!

Here's your chance to witness a real Court of Honor. Be a part of the ceremony, if you'd like ... or sit back and ask questions after you've had a chance to look at handouts and witnessed a "live" ceremony.

Learn what it takes to put on a ceremony ... from start to finish. Learn "tricks" that others use to help make the ceremony impressive and memorable!

WHEN: Wednesday, February 27, 1991

WHERE: Camp Kiwanis

TIME: 7:30 PM

COST: \$2.50 (Refreshments and Handouts)

Come! Come learn how to put on a "show" for the Boy Scout in your unit who made it to the "top!" Let's help the new "EAGLE" soar!!

TO: Eagle Court of Honor (Attn: Jerry Sanders)
c/o Chicago Area Council, BSA 730 W. Lake St.,
Chicago, IL 60606

NAME: _____ PHONE: _____

ADDRESS: _____

DISTRICT: _____ SCOUT JOB: _____

Sign me up! My \$2.50 (payable to Chicago Area Council, BSA) is enclosed.

HOOVER OPEN HOUSE

Come in out of the cold ... we've got all of the hot information about the 1991 Cub Scout Resident Camp and Mom & Me/Dad & Lad weekends! You are invited to an **Adults Only OPEN HOUSE** to give you a taste of the program The Chicago Area Council is offering your Cub Scouts this summer. Grab your pack leaders and parents and come see what we're all about.

OPEN HOUSE and FREE CHILI LUNCH

(and some good ol' Scout fun)

March 9, 1991

10:00 a.m. - 2:00 p.m.

HOOVER OUTDOOR EDUCATION CENTER

Yorkville, Illinois

(ADULTS ONLY PLEASE FOR THIS CAMP PREVIEW)

Cub Scouts Camp Kick Offs

All Cub Scout leaders interested in Summer Day Camp or Resident Camp can get valuable information at these February kick-offs. Choose the location most convenient for you! It's only necessary to attend **one** of these three kick-offs.

Hoover Summer Camp Kickoffs

Tuesday, Feb. 5th
7:30 P.M.

South Side Y.M.C.A.
6330 South Stonely Island
Chicago, IL.

Wednesday, Feb. 6th
7:30 P.M.

Kiwanis Training Center
9750 S. Willow Springs Rd.
Willow Springs, IL.

Thursday, Feb. 7th
7:30 P.M.

Edison Park United Meth. Church
6740 N. Oliphant
Chicago, IL.

CHICAGO AREA COUNCIL CALENDAR

FEBRUARY 1991

- 3 Scout Sunday
- 3-9 Scout Week
- 6 Advancement Committee Meeting
- 7 Council Commissioners Meeting
- 9 Scout Sabbath
- 18 President's Day - Council Service Center Closed
- Training Committee Meeting
- 19 Catholic Committee Meeting
- 21 Executive Committee Meeting

MARCH 1991

- 4 District Chairmen's Meeting
- 6 Advancement Committee Meeting
- 7 Council Commissioners Meeting
- 18 Training Committee Meeting
- 19 Hispanic Committee Meeting
- Lutheran Committee Meeting
- 20 Board of Directors' Meeting
- Health and Safety Committee
- 29 **GOOD FRIDAY** - Council Office Closed

The Boy Scout Commemorative Tribute Fund



In memory of **CLAYTON H. BANZHAF** by Nelson L. Carter.
In memory of **HARRY L. BURKHART, JR.** by Barbara Hoffman.

In memory of **RAYMOND EMMERLING** by Eleanor Emmerling.

In memory of **YALE SAFFRO** by Mr. and Mrs. Seymour Waldman.

In memory of **GEORGE H. SHAVEL** by Mr. and Mrs. Michael P. Cohen & Family.

In memory of **MAX DAVIDSON** by Nelson L. Carter, Chicago Area Council Board of Directors.

In honor of **CHARLES S. POTTER** by Raymond and Sidney Epstein.

In honor of **YALE SAFFRON** by Carl and Frances Korn.